

### Welcome to

## Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga (Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

**EASTER SUNDAY - YEAR C** 

Vol 17: No 22

### **WILLUNGA CATHOLIC PARISH CENTRE**

12 St Judes Street (PO Box 14) WILLUNGA SA 5172

Phone: 8556 2132 (diverts to Noarlunga Office outside Willunga Office hours) Email: admin@willungaparish.org.au Web: www.willungaparish.org.au

### **OFFICE HOURS**

Tuesday: 10.00am - 12.00noon Friday: 9.00am - 11.00am (Outside these hours, please contact 0447 421 948 or 0488 287 552)

### **NOARLUNGA DOWNS CATHOLIC PRESBYTERY**

Phone: 8382 1717

### **PARISH TEAM CONTACTS**

- Fr Josy Sebastian (Parish Priest -8382 1717; emergency 0452 524 169)
- Fr Selva Raj (A/Priest 8382 1717; selvarajpani@gmail.com)
- Fr Jack Otto (A/Priest 8382 1717; jacksjob@tpg.com.au)
- Fr Tom Gleeson (Resident Priest -8557 1072)
- Sr Margaret Ann (Parish worker -0488 287 552)
- Gael Maloney (Office Friday am; Newsletter - articles due Wednesday -(0447 421 948, bahloo2@bigpond.com)
- Geraldine and Steve Robinson (Finance - Tuesday am)

PARISH PASTORAL COUNCIL Peter Laffan (phone 8556 3915)

### **MASS CENTRES**

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Road, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

### **MASS TIMES**

- SATURDAY EVENING 5.30pm Aldinga Beach (Mary of Galilee)
- FIRST. THIRD. FIFTH SUNDAYS 8.30am Willunga (St Joseph's) 10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS 8.30am Normanville (St Peter's 10.30am Willunga (St Joseph's)



### FIRST READING

Acts 10:34, 37-43

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

### **RESPONSORIAL PSALM**

Ps 117:1-2, 16-17, 22-23

This is the day the Lord has made; let us rejoice and be glad.

### SECOND READING

Colossians 3:1-4

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

### **GOSPEL ACCLAMATION**

Alleluia, alleluia! Christ has become our paschal sacrifice; let us feast with joy in the Lord. Alleluia!

### **GOSPEL**

John 20:1-9

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' (Continued page 4)

### **BAPTISMS AND MARRIAGES**

Please contact the Parish Office

### **RECONCILIATION**

- Aldinga: Saturday 5.00 5.20pm
- Normanville: Second and fourth Sundays at 8.10am
- Willunga: to be organised Reconciliation always available at St Luke's, Noarlunga every Saturday at 9.00am.

### **ROSARY**

10.00am before 10.30am Masses at Normanville. 9.30am on Fridays in the Chapel at Galilee, Aldinga.

### **QUIET PRAYER**

Each day at Willunga for 30 minutes at 7.00am and 5.00pm. All welcome.

### **REFLECTION GROUPS**

*Willunga Thursday Group* meets weekly to reflect on Gospel for the following Sunday. Parish House, 7.00pm. Fr Tom (8557 1072)

### **FIRST FRIDAY MASSES**

First Friday Mass: Willunga at 9.00am; Normanville at 6.00pm

### **FAMILY MASSES**

Aldinga: 2nd Saturday - 5.30pm

### **CATHOLIC SCHOOLS**

Galilee Learning Centre
St John the Apostle
All Saints Primary
Cardijn College
Marcellin Tech College
8557 9000
8382 2064
8327 0020
8392 9500
8186 9700

### **PLAYGROUP**

Monday mornings 9.00am - 10.30am in Shared Space, Stage 1, Galilee School, Aldinga. Co-ordinator - Melanie Wilson (8557 9000)

### ST VINCENT DE PAUL

Meetings held twice monthly - every second Monday of month and the Monday, two weeks later, both at 9.30am. Meetings: Aldinga Community Centre, Stewart Road, Aldinga. Contact: Vinnies-Willunga@svdpsa.org.au

### GALILEE HOUSEKEEPING TEAM

Feel free to contact any member of the committee about issues in the Aldinga community - Fr Josy (8382 1717), David Manders (8556 5667), Francoise or Ken Creevey (8557 6287), Mario Bacchin (8323 9909), Judi Driscoll (0428 310 548).

### **GALILEE OP SHOP**

How Road, Aldinga. Open Wednesday, Thursday, Friday: 9.30am - 3.00pm Phone: 0474 107 694



# REGULAR WEEKDAY MASSES (or COMMUNION SERVICES)

Mon No Masses in Willunga Parish 9.00am - Noarlunga

Tue 9.15am - Aldinga Wed 9.00am - Willunga Thur 9.00am - Willunga Fri 9.00am - Willunga 1st Fri Normanville: 5.30pm -

Adoration of the Blessed Sacrament; 6.00pm - Mass (followed by shared meal)

### **POSITION VACANT**

We are looking for someone to fill the voluntary position of Parish Finance Officer. This position is currently filled by Steve and Geraldine Robinson. The work involves counting and recording the weekly collection (on a weekday, during banking hours) and paying accounts.

The position could be split so that one person is responsible for the counting (with the help of the rostered counters) and another does the bill paying. The accounts are almost always paid on-line and don't necessarily need to be done at the Parish Office, or during normal business hours.

The whole job (the counting and the accounts) takes about two hours per week.

If you are interested, or would like more information, please contact Steve Robinson (phone 8323 9545). Steve is happy to work beside a person new to the job, as they settle in.

Gael Maloney
(Willunga PFC Secretary)

WANTED STRONG SHOPPING BAGS



Do you have re-usable shopping bags multiplying in the boot of your car? If you would like to reduce them to a manageable number, Vinnies are more than happy to recycle them for you. Strong shopping bags are urgently needed to pack groceries in, for those in the community who are seeking assistance.

Bags may be left in the foyer of the Church in the Vinnies box provided.

## SCRIPTURE REFLECTION FOR EASTER SUNDAY

A surprise awaited her. When Mary of Magdala came to Jesus' tomb early that Sunday morning, it was empty. So she ran to tell Peter and John. They too ran to the tomb and found it empty. Burial cloths, but no body. They returned home, not yet understanding the scripture that Jesus had to rise from the dead.

Mary stayed at the tomb, disconsolate and weeping. "They have taken away my Lord, and I don't know where they laid him," she said to the 'gardener,' just as she had to Peter and John. When Jesus called her by name, her grief dissolved into the overflowing joy of Easter faith. Mission follows. "Go and tell the others." So Mary went and announced to the disciples what she had seen and heard. The first to see the Risen Lord and proclaim the Resurrection, Mary became known as the "Apostle to the Apostles."

She rightly deserves our attention.

What does the experience of Mary of Magdala tell us about our own calling? Her long loyalty to Jesus had brought her to Jerusalem. Her journey began earlier in Galilee, where she became his disciple. When the Risen Lord called her by name, she recognized him as her Teacher, "Rabbouni," the one she and the other disciples had accompanied from Galilee to Jerusalem. There she was among the faithful women who silently witnessed the crucifixion. She visited his tomb on Easter morning, only to find it empty. She had thought he was dead, and now his body was gone. Her loss and grief were compounded by this new shock. "I don't know where they put the body of my Lord." But the Risen Lord was not dead. He appeared to her and sent her on a mission. She became his messenger, sent to announce to the other disciples the good news of his Resurrection.

Mary models for us what following Jesus means. It means being both disciple and missionary. These are not two callings, but one. Pope

# **Bulletin Board**



Francis has said that we should not speak of disciples and missionaries. as though those are separate callings; rather by baptism we are all missionary disciples. Disciples are those called to be sent. Note also that Mary does not abolish the role of the Apostles; she animates it. In John's Gospel, those sent on mission simply pass the baton to others in a grand relay. Or, like the Samaritan woman (John 4), they bring others to Jesus so that they can become his disciples, to be sent to others in turn.

The lesson for us is simple. We are called to be disciples, to follow Jesus in self-giving service to others out of love, in a world of self-serving and hatred. The Church calls this silent proclamation. The good example of Christians who reach out to others in loving service will attract people to ask who inspires them to live in this way. That is the mission, the missionary calling, of everyone baptized. This gives us joy in discovering again, as did Mary, that Jesus is Risen and still lives among us. That we are still charged with the mission of witnessing to the newness of life his Resurrection has pioneered for us.

Today is a day of great joy. We

encounter the Risen Lord in word and sacrament, in the people who are his Body, in those in our midst who have been newly baptized into his dying and rising, in those in need around us. Like Mary, we are sent to tell others. That is reason enough to rejoice. Today and throughout the Easter season Eastern Christians exchange a joyful paschal greeting: "Christ is Risen!" "He is Risen indeed!" That is not a casual hello. It is proclamation of the Good News, as our lives must be. As St. Augustine said, "we are an Easter people and 'Alleluia' is our song." Jubilant Alleluias ringing out in our assemblies should echo in our lives. The joy we find in today's Gospel must show itself in mission.

Gil Ostdiek, O.F.M.

Wishing you the Spirit of Love this Faster



### **ROSTERS**

**ALDINGA** Welcome Commentator Readers

**Eucharistic Ministers** 

Saturday 20 April Easter: Christine/Denis J,

Rose S, Kerri G, Tricia D, Robert D, Michelle C, Leo D, Angela T, David M, Dennis J, Ros S,

Brian Y, Chris McW

**NORMANVILLE** 

Commentator/Prayers

**Eucharistic Minister** 

Church Cleaning

Sunday, 21 April

Easter: Ann Henriksen, David Salkeld, Jim Fitzpatrick, Jacqui Salkeld, Sr Margaret Ann, Trish

Bohnsack (Service at Jubilee Hall, Willunga Area School)

WILLUNGA

Welcome

Reader

Welcome Commentary First Reader Second Reader

**Church Cleaning** Church Linen Counting

Sunday, 21 April

Volunteer please

Brian Crosbie John Hounslow Jim Smith Wayne Best Eucharistic Ministers Margaret Guley Viv Zagajewska May Dunn, Tony Harding

Pauleen Hounslow

Saturday 27 April

Ros Shoumack Peter Laffan Michelle Cormack Lilia Parkinson Judi Driscoll **Brigid Grimwood** 

Sunday, 28 April Barbara Kingham David Salkeld Jacqui Salkeld Judy Hore Park & Joan Fogarty

Sunday, 28 April Barbara Smith John Hounslow Sue Thompson Ian La Ronde Jim Smith Margaret Guley Christina Rasera Anna Rogers Pauleen Hounslow

### PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Sick: Val Gater, Bernie Wilkie, Abbey McIver, Veronica Shortland, Marie Cester, Mary Moore

**Recently deceased:** Margaret Rivers

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### WHAT'S ON

Apr 22 Easter Monday (holiday)

ANZAC Day (public holiday) Apr 25

Apr 26 First day School term 2

May 2 St Peter's Choir practice

May 12 Vinnies Winter Appeal

May 12 Mother's Day

May 30 St Peter's Choir practice

Propagation of Faith Appeal Jun 9

Jun 10 Queen's birthday holiday

Jun 27 St Peter's Choir practice Jun 30 Holy Father' Appeal

Jul 5 Last day School term 2

Jul 7 NATSICC Appeal

Jul 14 Apostleship of the Sea Appeal

Jul 22 First day School term 3

Jul 25 St Peter's Choir practice

Aug 8 Solemnity, Mary of the Cross Appeal for Vocations Aug 11

Aug 15 Assumption Blessed Virgin

Mary

Aug 22 St Peter's Choir practice

Sep 1 Father's Day

Catholic Charities Appeal Sep Sep 19 St Peter's Choir practice

Sep 27 Last day School term 3

Oct 7 Labour Day public holiday

Oct 14 First day School term 4

Oct 24 St Peter's Choir practice

Nov 21 St Peter's Choir practice

Dec 12 St Peter's Choir practice

Dec 13 Last day School term 4



### COLLECTIONS 13/14 April, 2019

First collection \$745.00 \$580.00 Envelopes \$347.00 Unpledged

Your support is much appreciated.



# REGULAR MASS TIMES IN OUR CLUSTER CHURCHES ALDINGA

Mary of Galilee, the First Disciple cnr Quinliven and How Roads Saturday 5.30pm Tuesday 9.15am

### **GOOLWA**

St John the Apostle, 10-14 Gardiner St Sunday 9.00am Wednesday 9.30am

### **KINGSCOTE**

Our Lady of Perpetual Help, cnr Todd and Giles Streets Sunday 9.30am

### **NOARLUNGA**

St Luke, the Evangelist,
cnr Honeypot Rd and Goldsmith Dve
Saturday 6.00pm
Sunday 9.00am

1st Sunday 11am (Spanish Mass)
2nd Sunday 2.00pm (Filipino Mass)
Sunday (Youth Mass) 5.30pm
Monday 9.00am
Tuesday 9.00am
Wednesday 7.30pm
Thursday 8.15am (St Luke's)
Thursday 9.15am (St John's - term time)
Friday 10.00am

### **NORMANVILLE**

St Peter, Cape Jervis Road 1st, 3rd, 5th Sundays 10.30am 2nd, 4th Sundays 8.30am 1st Friday 6.00pm

### **PARNDANA**

2<sup>nd</sup> Sunday 2.30pm

### **PENNESHAW**

St Columba, North Terrace (shared with Anglicans) 1st Sunday 2.00pm

### **SEAFORD**

Seaford Ecumenical Mission, Grand Bvd Sunday 10.45am Wednesday 9.00am

### **VICTOR HARBOR**

St Joan of Arc, 30 Seaview Road
Saturday 6.00pm
Sunday 11.00am
Tuesday 9.00am
Thursday 9.00am
Friday 9.00am
1st Friday Benediction following Mass

### **WILLUNGA**

St Joseph, 12 St Judes Street 1st, 3rd, 5th Sundays 8.30am 2nd, 4th Sundays 10.30am Wednesday 9.00am Thursday 9.00am Friday 9.00am (Continued from page 1)

she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in: he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

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### **DID YOU KNOW?**

- At the time of Jesus, women were not considered to be reliable witnesses in a court of law.
- The burial practices of the time required that the body be anointed with spices, but Jesus had been buried in haste before the Sabbath, so the women are now returning at the first opportunity to complete the process of his burial rites.
- The Jewish Sabbath runs from sunset on Friday night to sunset on Saturday night, so the dawn of Sunday morning (the first day of the week) was when this action could take place.
- The first witnesses to the resurrection are women. This echoes the faith demonstrated by Mary at the beginning of Luke's Gospel, when she says 'yes' to God's plan for her.

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### **EXPLORING THE WORD**

Spend some time reading over the many Scripture texts used in the past three days, especially those of the Easter Vigil liturgy, which trace the relationship between God and God's

people. The first three tell the story of creation, the promise to Abraham and the deliverance of Israel from bondage. The extracts from the prophets give voice to God's love for God's people. The New Testament readings reflect on the final and definitive act of God—the passing over of Jesus from death to life and our sharing in this mystery through baptism. These are the 'mighty works' of God on behalf of the people.

### SYMBOLS AND IMAGES

The first day of the week, Sunday, has a special significance for Christians because of the resurrection of Jesus. It is known as the Lord's Day and was set aside from earliest times as the day for the community of believers to gather for the Lord's Supper or Eucharist.



### THIS WEEK'S READINGS

(22 - 28 April)

- Monday, 25: Monday within the Octave of Easter (Acts 2:14, 22-33; Mt 28:8-15)
- *Tuesday, 26:* Tuesday within the Octave of Easter (Acts 2:36-41; Jn 20:11-18)
- *Wednesday, 27:* Wednesday within the Octave of Easter (Acts 3:1-10; Lk 24:13-35)
- *Thursday, 28:* Thursday within the Octave of Easter (Acts 3:11-26)
- *Friday, 29:* Friday within the Octave of Easter (Acts 4:1.12; Jn 21:1-14)
- *Saturday, 30:* Saturday within the Octave of Easter (Acts 4:13-21; Mk 16:9-15)
- *Sunday 31:* SECOND SUNDAY of EASTER (Acts 5:12-16; Apoc 1:9-13, 17-19; Jn 20:19-31)



### **PASTORAL CARE**

If you (or someone you know) is house-bound, in hospital or in residential care and would appreciate a visit from a Priest or someone from the Parish, please let us know. Contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).